

Johnson Lake Development Inc.
Board of Directors
EMS Building
Tuesday July 21, 2026
7:00 P.M.

CALL TO ORDER:

ROLL CALL OF DIRECTORS:

MINUTES: Discuss and approve minutes through June 2026

FINANCIAL REPORT: Discuss and approve financial reports through June 2026

CNPPID REPORT:

NEW BUSINESS:

OLD BUSINESS:

COMMITTEE REPORTS: Fireworks, Hike and Bike, Roads, Dump

PUBLIC INPUT/ANNOUNCEMENTS:

PLEASE bring this agenda with you!

If you can't attend, please ask someone to attend for you!

2026 meeting schedule

August 18, 2026

September 15, 2026

October 20, 2026

If you would like to have an item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Doug Thompson 402-461-6206
- Vice President Ryan Pickel 308-440-1422
- Secretary Kathy Larson 402-631-8496

If your area association has new directors, please give them this information and contact Kathy Larson at 402-631-8496 or email dkmklarson@charter.net.