

**JOHNSON LAKE DEVELOPMENT INC.  
BOARD of DIRECTORS**

**EMS BUILDING**

**Tuesday, June 21, 2022  
7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL OF DIRECTORS**

**PUBLIC INPUT / ANNOUNCEMENTS:**

**MINUTES:** Discuss and approve minutes from May 2022

**FINANCIAL REPORT:** Discuss and approve financial reports through May 2022

**COMMITTEE REPORTS:**

**CNPPID REPORT:**

**OLD BUSINESS:**

**NEW BUSINESS:** Johnson Lake EMS – Jack Ortegren; Approve check signers

**ADJOURNMENT:**

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**PLEASE** bring this agenda with you!

*If you can't attend, please ask someone to attend for you!*

**2022 Meeting Schedule**

July 19

August 16

September 20

October 18

If you would like to have an item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Jean Edeal 308-325-4573
- Vice President Jane Kirby 308-530-8275
- Secretary Deb Jensen 308-325-2965

***If your area association has new directors, please give them this information and contact Deb Jensen at 308-325-2965 or email dafj042774@hotmail.com***