

**JOHNSON LAKE DEVELOPMENT INC.**

**BOARD of DIRECTORS**

**Chapel of the Lake**

**Tuesday, August 17, 2021**

**7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL OF DIRECTORS**

**MINUTES:** Discuss and approve minutes from July 2021

**FINANCIAL REPORT:** Discuss and approve finances through July 2021

**PUBLIC INPUT / ANNOUNCEMENTS:**

**GROUP/COMMITTEE REPORTS:**

**CNPPID REPORT:**

**OLD BUSINESS:** Grass dump update

**NEW BUSINESS:** Lighthouse #3

**ADJOURNMENT:**

\*\*\*\*\*

**PLEASE** bring this agenda with you!

*If you can't attend, please ask someone to attend for you!*

**2021 Meeting Schedule**

September 21

October 19

If you would like to have an item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Jean Edeal 785-2183
- Vice President Jane Kirby 530-8275
- Secretary Deb Jensen 325-2965

***If your area association has new directors, please give them this information and contact Deb Jensen at 308-325-2965 or email dafj042774@hotmail.com***