

**JOHNSON LAKE DEVELOPMENT INC.**

**BOARD of DIRECTORS**

**Chapel of the Lake**

**Tuesday, June 16, 2020**

**7:00 P.M.**

***Social distancing at the meeting will be observed.***

***Everyone is required to wear a mask while in the Chapel.***

***Disposable masks will be provided.***

**CALL TO ORDER**

**ROLL CALL OF DIRECTORS**

**MINUTES:** Discuss and approve minutes from October 2019

**FINANCIAL REPORT:** Discuss and approve finances through May 2020

**COMMITTEE REPORTS:** Trail committee

**OLD BUSINESS:** Trash pick-up date reminder

**NEW BUSINESS:** Grass dump update

**PUBLIC INPUT / ANNOUNCEMENTS:** Meeting locations, CNPPID

**ADJOURNMENT:**

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**PLEASE** bring this agenda with you!

*If you can't attend, please ask someone to attend for you!*

**2020 Meeting Schedule – watch for meeting location**

**July 21**

**August 18**

**September 15**

**October 20**

If you would like to have an item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Jean Edeal 785-2183
- Vice President Jane Kirby 530-8275
- Secretary Deb Jensen 325-2965

***If your area association has new directors, please give them this information and contact Deb Jensen at 308-325-2965 or email dafj042774@hotmail.com***