

**JOHNSON LAKE DEVELOPMENT INC.**

**BOARD of DIRECTORS**

**Chapel of the Lake**

**Tuesday, October 20, 2020**

**7:00 P.M.**

***Social distancing at the meeting will be observed. Everyone is required to wear a mask while in the Chapel. Disposable masks will be provided.***

**CALL TO ORDER - ROLL CALL OF DIRECTORS**

**PUBLIC INPUT / ANNOUNCEMENTS:**

**MINUTES:** Discuss and approve minutes from September 2020

**FINANCIAL REPORT:** Discuss and approve finances through September 2020

**COMMITTEE REPORTS:** Central Liaison, Grass Dump

**OLD BUSINESS:**

**NEW BUSINESS:**

- EMS Lake Directory
- Meeting site for 2021
- Secretary election
- Preliminary Budget
- Paid position for grass dump operator
- Winter expenditures

**ADJOURNMENT:**

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**PLEASE** bring this agenda with you!

*If you can't attend, please ask someone to attend for you!*

**2021 Meeting Schedule – watch for meeting location**

<b>April 20</b>	<b>August 17</b>
<b>May 18</b>	<b>September 21</b>
<b>June 15</b>	<b>October 19</b>
<b>July 20</b>	

If you would like to have an item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Jean Edeal 785-2183
- Vice President Jane Kirby 530-8275
- Secretary Deb Jensen 325-2965

***If your area association has new directors, please give them this information and contact Deb Jensen at 308-325-2965 or email dafj042774@hotmail.com***