

**JOHNSON LAKE DEVELOPMENT INC.
BOARD of DIRECTORS
EMS Building
Tuesday, June 19, 2018
7:00 P.M.**

CALL TO ORDER

ROLL CALL OF DIRECTORS

PUBLIC INPUT / ANNOUNCEMENTS:

Carp Removal
Carp Tournament
Boat Parade
Boat/Dock Decorating
Fireworks
Lexington Community Foundation
CNPPID Report

MINUTES: Discuss and approve minutes from May 2018

FINANCIAL REPORT: Discuss and approve finances through May 2018

COMMITTEE REPORTS:

Hike & Bike
Roads
CNPPID Liaison

OLD BUSINESS:

NEW BUSINESS:

What can we do?
Trash Service
Grass Dump changes

ADJOURNMENT:

PLEASE bring this agenda with you!

If you can't attend, please ask someone to attend for you!

2018 Meeting Schedule – put the dates on your calendar

July 17

August 21

September 18

October 16

To request an agenda item for a meeting, please notify an officer at least 10 days before the meeting.

- President Jean Edeal 785-2183
- Vice President Jane Kirby 530-8275
- Secretary Deb Jensen 325-2965

***If your area association has new directors, please give them this information
or call Deb Jensen at 325-2965 or email dafj042774@hotmail.com***

www.jldi.org