Johnson Lake Development Inc.
Board of Directors
EMS Building
Tuesday May 19, 2026
7:00 P.M.

CALL TO ORDER:
ROLL CALL OF DIRECTORS:
MINUTES: Discuss and approve minutes through April 2026
FINANCIAL REPORT: Discuss and approve financial reports through April 2026
CNPPID REPORT:
NEW BUSINESS:
OLD BUSINESS: Discuss Schaben Sanitation service and tote distribution
COMMITTEE REPORTS: Fireworks, Hike and Bike, Roads, Dump
PUBLIC INPUT/ANNOUCEMENTS:

****

PLEASE bring this agenda with you!
If you can't attend, please ask someone to attend for you!
2026 meeting schedule

June 16, 2026
July 21, 2026
August 18, 2026

If you would like to have an item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Doug Thompson 402-461-6206
- Vice President Ryan Pickel 308-440-1422
- Secretary Kathy Larson 402-631-8496

If your area association has new directors, please give them this information and contact Kathy Larson at 402-631-8496 or email dkmklarson@charter.net.