

Johnson Lake Development Inc.

Board of Directors

EMS Building

Tuesday August 19, 2025

7:00 P.M.

CALL TO ORDER:

ROLL CALL OF DIRECTORS:

MINUTES: Discuss and approve minutes through July 2025

FINANCIAL REPORT: Discuss and approve financial reports through July 2025

OLD BUSINESS:

NEW BUSINESS: 1) Special Project Permit Application by Steve and Bonnie Atwood for a Bronze Sculpture along the Hike and Bike Trail 2) Special Project Permit Application by Jackie Berke for a Playground Pickleball Court 3) CNPPID News Release regarding lease updates by the CNPPID Board of Directors for Lake subleasing policy, delinquent residential lease payments, and two policies covering the transfer and renewal policies.

CNPPID REPORT:

COMMITTEE REPORTS: Fireworks, Hike and Bike, Roads, Mowing, Dump

PUBLIC INPUT/ ANNOUNCEMENTS:

ADJOURNMENT:

Please bring this agenda with you!

If you can't attend, please ask someone to attend for you!

2025 Meeting Schedule

September 16, 2025

October 15, 2025

April 21, 2026

If you would like to have an Item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Doug Thompson 402-461-6206
- Vice President Ryan Pickel 308-440-1422
- Secretary Kathy Larson 402-631-8496

If your area association has new directors, please give them this information and contact Kathy Larson at 402-631-8496 or email dkmklarson@charter.net.