

Johnson Lake Development Inc.

Board of Directors

EMS Building

Tuesday April 15, 2025

7:00 P.M.

CALL TO ORDER:

ROLL CALL OF DIRECTORS:

MINUTES: Discuss and approve minutes from October 2024

FINANCIAL REPORT: Discuss and approve financial reports through October 2024

CNPPID REPORT:

COMMITTEE REPORTS: Fireworks, Hike and Bike, Roads, Mowing, Dump

OLD BUSINESS:

NEW BUSINESS: Special project permit request for Karla Denker to make some additional improvements to the Bass Bay Playground

PUBLIC INPUT/ ANNOUNCEMENTS:

ADJOURNMENT:

Please bring this agenda with you!

If you can't attend, please ask someone to attend for you!

2025 Meeting Schedule

May 20, 2025

June 17, 2025

July 15, 2025

If you would like to have an Item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Doug Thompson 402-461-6206
- Vice President Ryan Pickle 308-440-1422
- Secretary Kathy Larson 402-631-8496

If your area association has new directors, please give them this information and contact Kathy Larson at 402-631-8496 or email dkmklarson@charter.net.