

**JOHNSON LAKE DEVELOPMENT INC.  
BOARD of DIRECTORS  
EMS Building  
Tuesday, July 17, 2018  
7:00 P.M.**

**CALL TO ORDER**

**ROLL CALL OF DIRECTORS**

**PUBLIC INPUT / ANNOUNCEMENTS:**

**MINUTES:** Discuss and approve minutes from June 2018

**FINANCIAL REPORT:** Discuss and approve finances through June 2018

**COMMITTEE REPORTS:**

**OLD BUSINESS:** Mowing, Grass dump, Finance/budget and Newsletter committees-More volunteers?

**NEW BUSINESS:** Notice of proposed Dawson County construction requirements

**ADJOURNMENT:**

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**PLEASE** bring this agenda with you!

*If you can't attend, please ask someone to attend for you!*

**2018 Meeting Schedule – put the dates on your calendar**

**July 17**

**August 21**

**September 18**

**October 16**

To request an agenda item for a meeting, please notify an officer at least 10 days before the meeting.

- President Jean Edeal 785-2183
- Vice President Jane Kirby 530-8275
- Secretary Deb Jensen 325-2965

***If your area association has new directors, please give them this information  
or call Deb Jensen at 325-2965 or email dafj042774@hotmail.com***