

Johnson Lake Development Inc.

Board of Directors

EMS Building

Tuesday October 21, 2025

7:00 P.M.

CALL TO ORDER:

ROLL CALL OF DIRECTORS:

MINUTES: Discuss and approve minutes through September 2025

FINANCIAL REPORT: Discuss and approve financial reports through September 2025

NEW BUSINESS: Open and review the 2026-2027 Sanitary Services bids, discuss and approve.

OLD BUSINESS: Discuss and approve the 2026 JLDI Budget. Kent Schroeder's' proposed amendment regarding taxation on leased real estate, update and review any necessary actions.

CNPPID REPORT:

COMMITTEE REPORTS: Fireworks, Hike and Bike, Roads, Mowing, Dump

PUBLIC INPUT/ ANNOUNCEMENTS:

ADJOURNMENT:

Please bring this agenda with you!

If you can't attend, please ask someone to attend for you!

2025 Meeting Schedule

April 21, 2026

May 19, 2026

June 16, 2026

If you would like to have an Item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Doug Thompson 402-461-6206
- Vice President Ryan Pickel 308-440-1422
- Secretary Kathy Larson 402-631-8496

If your area association has new directors, please give them this information and contact Kathy Larson at 402-631-8496 or email dkmklarson@charter.net.