

## **Johnson Lake Development, Inc.**

### **MEETING- April 21, 2026**

#### **EMS Building- 7pm**

President Doug Thompson called the meeting to order at 7:00pm.

**ROLL CALL:** Attendance roster showed 2 of 3 officers present and 20 of 34 directors present, representing 14 of the 22 associations.

**MINUTES:** A motion to approve the October 2025 minutes was made by Jane Kirby and seconded by Arlin Edeal. Minutes were approved by unanimous vote.

**CNPPID REPORT:** Luke Ritz had nothing to report. He was asked about the new boat ramp in Phillips Canyon. It needs to be added to the lease agreement by Nebraska Game & Parks before it will be open for usage. He was also asked about the inlet bridge replacement. That is not his area but said Cory Steinke could give us an update. He was asked if haying could be done to prevent fire danger. He said this will not take place until July 15.

**FINANCIAL REPORTS:** A motion to approve the 2026 1<sup>st</sup> Quarter financial report as well as the 2025 Financial reports was made by Jane Kirby and seconded Mike Exstrom. Voting AYE, all.

**NEW BUSINESS:** East Shore did not approve the proposed new project by Chuck Olsen, so no discussion. Monty Vonasek noted the incorrect date on the agenda for the June meeting. It should be Tuesday, June 16. Donations by JLDI for the year were discussed. It was agreed to give the same amounts as 2025 except increasing the donation to the carp fund to \$200 and an additional \$100 towards the new Pickel Ball Courts. Making the motion was June Oliphant and seconded by Monty Vonasek. Voting Aye- All.

**OLD BUSINESS:** 2026-27 Sanitary Service will be provided by Schaben's Sanitation. The cost will be **\$40,870 for 2026**. The same amount will be charged in 2027, plus an increase of the 2026 CPI (average of 4%). Weekly trash pickup for off season customers is \$15.25 per month. Includes a 95-gallon tote delivered to each home. Free pickup will be provided from May 18, 2026, through September 7, 2026.

**LAST PICKUP BY DAN'S SANITATION WILL BE MAY 11. Schaben's will begin pickup on MAY 18.**

A motion was made by Monty Vonasek and seconded by Tom Mooberry to have each area association be responsible for letting Dan's Sanitation know when all their area's totes will be out and ready for pickup. Please have your area secretary contact ***Dan's Sanitation 308-324-6693 as soon as possible.***

Also included in the motion is to have area associations also contact Schaben's Sanitation to let them know when to bring the new totes out to their areas. ***Schaben's may be contacted at 308-537-3840 at their office in Gothenburg, or by cell at 308-530-6539. Please provide this information to each of your areas. Please have your area secretary contact Schaben's with this information.***

**COMMITTEE REPORTS:** **Grass Dump:** Doug spoke about the possibility of increasing the cost of replacement dump cards, which are currently \$20. He also spoke about increasing the cost of out of area dump permits, which are currently \$50; and the penalty fee for dumping improper refuse, which is \$250. No action was taken. **Fireworks:** Will be held on Friday, July 3, 2026, with a rain date of Sunday, July 5, 2026. Monty Vonasek explained the fireworks will be set up closer to the hike & bike trail this year, making it necessary to close the trail from Mallard Cove to Sandy Point from noon until the time of the show on the day of the fireworks. **Hike & Bike Trail:** 14 trees are scheduled to be planted through memorials and donations this spring. The Story Walk with the Games and Parks will have 16 pedestals will again be placed on the northside of the Game & Parks on the Hike & Bike Trail by Memorial Day. **Roads:** No report

The fireworks show put together each year by Mike Muth and held in Lakeview Acres was discussed. It was suggested if you are interested, residents who enjoy that show may consider donating to it. Mike Muth's address is Lakeview Acres DR 14, Johnson Lake, NE 68937.

**ADJOURNMENT:** A motion to adjourn was made by Dave Egelston and seconded by Jane Kirby. All voted AYE. Meeting adjourned.

Next meeting May 19, 2026, at 7pm at the EMS Building.

Kathy Larson, JLDI Secretary