

Johnson Lake Development Inc.

Board of Directors

EMS Building

Tuesday September 20, 2022

7:00 P.M.

CALL TO ORDER:

ROLL CALL OF DIRECTORS:

MINUTES: Discuss and approve minutes from July 2022

FINANCIAL REPORT: Discuss and approve financial reports through July 2022

CNPPID REPORT: Devin Brundage

COMMITTEE REPORTS: Fireworks, Hike and Bike, Roads, Mowing

OLD BUSINESS:

NEW BUSINESS: Liability insurance for the Hike and Bike trail, Preliminary budget review

PUBLIC INPUT/ ANNOUNCEMENTS:

ADJOURNMENT:

Please bring this agenda with you!

If you can't attend, please ask someone to attend for you!

2022-23 Meeting Schedule

October 18, 2022

April 18, 2023

May 16, 2023

If you would like to have an Item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Doug Thompson 402-461-6206
- Vice President Jean Edeal 308-325-4573
- Secretary Deb Jensen 308-325-2965

If your area association has new directors, please give them this information and contact Deb Jensen at 308-325-2965 or email dafj042774@hotmail.com.