

Johnson Lake Development Inc.

Board of Directors

EMS Building

Tuesday September 16, 2025

7:00 P.M.

CALL TO ORDER:

ROLL CALL OF DIRECTORS:

MINUTES: Discuss and approve minutes through August 2025

FINANCIAL REPORT: Discuss and approve financial reports through August 2025

OLD BUSINESS: None

NEW BUSINESS: Discuss the proposed amendment by Kent Schroeder to be presented to the Nebraska Legislature regarding taxation on leased real estate, and the actions needed to be taken now to help with his efforts on the proposed amendment.

Preliminary Budget Review 2026

CNPPID REPORT:

COMMITTEE REPORTS: Fireworks, Hike and Bike, Roads, Mowing, Dump

PUBLIC INPUT/ ANNOUNCEMENTS:

ADJOURNMENT:

Please bring this agenda with you!

If you can't attend, please ask someone to attend for you!

2025 Meeting Schedule

October 21, 2025

April 21, 2026

May 19, 2026

If you would like to have an Item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Doug Thompson 402-461-6206
- Vice President Ryan Pickel 308-440-1422
- Secretary Kathy Larson 402-631-8496

If your area association has new directors, please give them this information and contact Kathy Larson at 402-631-8496 or email dkmklarson@charter.net.