

**Johnson Lake Development Inc.**  
**Board of Directors**  
**EMS Building**  
**Tuesday April 21, 2026**  
**7:00 P.M.**

**CALL TO ORDER:**

**ROLL CALL OF DIRECTORS:**

**MINUTES:** Discuss and approve minutes through October 2025

**FINANCIAL REPORT:** Discuss and approve financial reports through October 2025

**CNPPID REPORT:**

**NEW BUSINESS:** Proposed new project by Chuck Olsen and Jon Ivey for a Hike and Bike trail connector

**OLD BUSINESS:** Discuss Schaben Sanitation service and tote distribution

**COMMITTEE REPORTS:** Fireworks, Hike and Bike, Roads, Dump

**PUBLIC INPUT/ANNOUNCEMENTS:**

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**PLEASE bring this agenda with you!**

If you can't attend, please ask someone to attend for you!

**2026 meeting schedule**

May 19, 2026

June 19, 2026

July 21, 2026

If you would like to have an item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Doug Thompson 402-461-6206
- Vice President Ryan Pickel 308-440-1422
- Secretary Kathy Larson 402-631-8496

If your area association has new directors, please give them this information and contact Kathy Larson at 402-631-8496 or email [dkmklarson@charter.net](mailto:dkmklarson@charter.net).