

**Johnson Lake Development Inc.  
Board of Directors**

**EMS Building**

**Tuesday August 18, 2026  
7:00 P.M.**

**CALL TO ORDER:**

**ROLL CALL OF DIRECTORS:**

**MINUTES:** Discuss and approve minutes through July 2026

**FINANCIAL REPORT:** Discuss and approve financial reports through July 2026

**CNPPID REPORT:**

**NEW BUSINESS:** Johnson Lake Fire Plan Bo Berry

**OLD BUSINESS:**

**COMMITTEE REPORTS:** Fireworks, Hike and Bike, Roads, Dump

**PUBLIC INPUT/ANNOUCEMENTS:**

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**PLEASE bring this agenda with you!**

**If you can't attend, please ask someone to attend for you!**

**2026 meeting schedule**

September 15, 2026

October 20, 2026

April 20, 2027

If you would like to have an item on the agenda for a meeting, please notify an officer at least 10 days before the meeting.

- President Doug Thompson 402-461-6206
- Vice President Ryan Pickel 308-440-1422
- Secretary Kathy Larson 402-631-8496

If your area association has new directors, please give them this information and contact Kathy Larson at 402-631-8496 or email [dkmklarson@charter.net](mailto:dkmklarson@charter.net).